

बीस रुपये

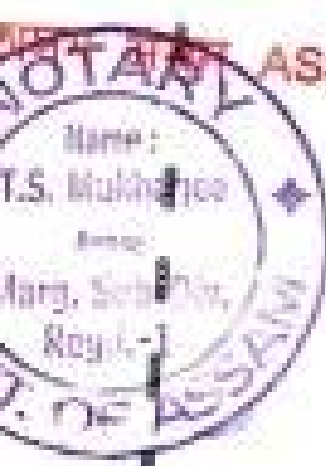
₹.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL



ASSAM

04AA 823770

BEFORE THE MAGISTRATE/NOTARY PUBLIC 1:1 AT MARGHERITA

Date:- 17.3.2011

BEFORE THE RETURNING OFFICER

For Election to

From 124 Margherita Legislative Name of the House
-Constituency

I, SRI JOIKRISHNA TANTI, Son of Late Agadhu Tanti, aged about 60 Years, resident of Margherita T.E, Nichu Line, P.O. & P.S. Margherita, Sub-Division Margherita, in the District of Tinsukia, Assam, a candidate at the above Election, do hereby solemnly affirm and state on oath as under :-

MUKHERJEE
NOTARY
MARGHERITA SUB-DIVISION
M. of ASSAM 1)

That, I am a Candidate set up by Independent as contesting as an Independent Candidate



gry/ks

(2) Details of PAN and status of Filing of Income Tax Return

Sl. No.	NAME	Permanent Account Number (PAN)	The Financial year for which the last Income Tax return has been filed	Total Income shown in Income Tax (in Rupees)
✓ 1.	Self	Nil	Not applicable	
2.	Spouse			
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3			

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

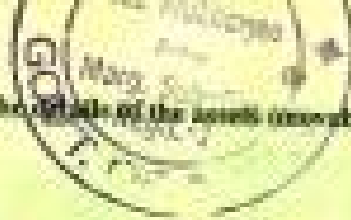
Sl. No.	OFFENCE	DESCRIPTION
(a)	The details of cases where the Court has taken cognizance, sections of the Act and description of the offence for which cognizance taken.	Does not exist
(b)	Name of the Court, Case No. and date of order taking cognizance.	- do -
(c)	Details of appeal (if any) filed against the above order(s).	- do -

T.S. MUNIERAJEE
NOTARY
MANGALURU
Dist. of KANNUR

4. Cases in which I have been convicted by a Court of Law (other than those referred to in Form 26) :-

(a)	The details of cases, Sections of the Act and description of the offence for which convicted	Does not exist
(b)	Name of the Court, Case No. and Date of Order	- do -
(c)	Punishment Imposed.	- do -

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



Dr. J. K. Shivaramaiah

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposits/investment, the details including Serial Number, Account, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependents', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹ 30/-	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	None	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ship (details of Make, Registration No. etc., Year of Purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value					

Dr. J. K. Shivaramaiah

Assets of Intergenerational transfer



Page

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Agricultural Land					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)					
	Area (Total measurement in acres)	0.00	0.00	0.00	0.00	0.00
	Whether inherited property (Yes or NO)		No	No	No	No
	Date of purchase in case of self acquired property		No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase		No	No	No	No
ii	Non-Agricultural Land					
	Location(s)	Ward				
	Survey number(s)					
	Area (Total measurement in sq. ft.)	1000	0.00	0.00	0.00	0.00
	Whether inherited property (Yes or NO)		No	No	No	No
	Date of purchase in case of self acquired property	Present	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	0.00	No	No	No	No
iii	Commercial Building (including apartment)					
	Location(s)	Ward				
	Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	0.00	0.00	0.00	0.00	0.00
	Whether inherited property (Yes or NO)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
iv	Residential Building (including apartment)					
	Location(s)	Ward				
	Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	0.00	0.00	0.00	0.00	0.00
	Whether inherited property (Yes or NO)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
Approximate Current market value		0.00	0.00	0.00	0.00	0.00

No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Residential Buildings (including apartments)	Nil	Nil	Nil	Nil	Nil
	-Location(s)	DO	DO	DO	DO	DO
	-Survey number(s)					
	Area (Total measurement in sq. ft.)	20	20	20	20	20
	Built up Area (Total measurement in sq. ft.)	20	20	20	20	20
	Whether inherited property (Yes or No)	DO	DO	DO	DO	DO
	Date of purchase in case of self acquired property	DO	DO	DO	DO	DO
	Cost of property (in case of purchase) at the time of purchase	20	20	20	20	20
	Any investment on the land by way of development, construction etc.	20	20	20	20	20
	Approximate Current market value					
(ii)	Others (such as interest in property)					
(iii)	Total of Current Market Value of (i) to (ii) above					

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions: Name of Bank or FI Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/ Entity other than mentioned in (i) above: Name(s) Amount outstanding Nature of loan	loan not with	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	—	—	—	—	—
(ii)	Government Dues: Dues to departments dealing with government accommodation	0.00 not with	20	20	20	20
	Dues to departments dealing with supply of water	20	20	20	20	20
	Dues to departments dealing with supply of electricity	20	20	20	20	20
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil



Copy to be furnished to the Returning Officer

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Dues to departments dealing with government transport (including aircrafts and helicopters)	₹000	✓	✓	✓	✓
Income Tax Dues	₹1700	✓	✓	✓	✓
Wealth Tax Dues	-₹0-	✓	✓	✓	✓
Service Tax Dues	-₹0-	✓	✓	✓	✓
Municipal (Property Tax) Dues	₹1000	✓	✓	✓	✓
Sales Tax Dues	-₹0-	✓	✓	✓	✓
Any other dues	-₹0-	✓	✓	✓	✓
Grand total of all Govt. dues		✓	✓	✓	✓

7) Details of profession or occupation:
 a. Self... Bahinā purnā
 b. Spouse... Not employed

8) My educational qualification is as under:
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School / College/ University and the year in which the course was completed.)

9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum' <u>SRI JAY KRISHNA TRAI</u>	
2.	Full postal address	<u>Niche Aia, Mangalita Jan, Bhole Vengal</u>	
3.	Number and Name of the constituency and state	<u>Mangalita Legislative Constituency No</u>	
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>Independent -</u>	
5.	(a) Number of cases in which restriction order passed (other than those referred to in Form 26)	<u>does not arise</u>	
	(c) Total number of Pending cases where the court is/has taken cognizance	<u>- 00 -</u>	
6.	Part of	Year for which last Income Tax Return filed	Total Income Shown
		(a) Candidate	<u>Nil</u>
		(b) Spouse	<u>Nil</u>
		(c) Dependents	<u>Nil</u>

Details of Assets and Liabilities in rupees						
Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
A. Movable Asset (Total value)	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	
B. Immovable Asset	<u>No immovable assets</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	
(C) Purchase Price and Development Cost of Immovable Property (Total Value)	<u>Does not arise</u>	<u>₹0</u>	<u>₹0</u>	<u>₹0</u>	<u>₹0</u>	
(C) Approximate Current Market Price of Asset (Total Value)	<u>₹0</u>	<u>₹0</u>	<u>₹0</u>	<u>₹0</u>	<u>₹0</u>	
Liabilities						
(D) Government dues (Total)	<u>₹1700</u>	<u>-₹0-</u>	<u>-₹0-</u>	<u>₹0</u>	<u>₹0</u>	
(E) Loans from Bank, Financial Institutions and others (Total)	<u>₹0</u>	<u>-₹0-</u>	<u>₹0</u>	<u>₹0</u>	<u>₹0</u>	

10) Highest educational qualification:
(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School / College/ University and the year in which the course was completed.)



VERIFICATION

I, the deponent, abovesigned, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that :

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- b) I my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Margherita on this the 17th day of March 2011.

IDENTIFIED BY :-

(SAHIB ROYAL KHAN)
ADVOCATE

Joykrishna Taluk

DEPONENT

Solely affirmed and declared on oath before me by the abovesigned deponent on being identified by abovesigned Advocate on this the 17th day of March 2011 at Margherita.

REGISTERED/NOTARY PUBLIC
IN ROHANGA

T. S. MUKHERJEE
NOTARY
MARGHERITA SUB-DIVISION
Govt. of ASSAM

भारतीय गैर न्यायिक

बीस रुपये

₹.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

D4AA 823858



BEFORE THE MAGISTRATE/NOTARY PUBLIC ::: AT MARGHERITA

Date: 13-03-2013

A F F I D A V I T

I, SRI JOIKRISHNA TANTI, aged about 60 Years, Son of Late Agadhu Tanti, Indian by Nationality, Hindu by faith, a Permanent Resident of Margherita T.E. Nichu Line, P.O. & P.S. Margherita, sub-Division Margherita, Mouza Makum, in the District of Tinsukia, Assam, as candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1) That, I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

Cont'd....P/2

T.S. MUKHERJEE
NOTARY
MARGHERITA SUB-DIVISION
GOVT. of ASSAM



2) I have not been convicted of an offence(s) (other than any offences) referred to in Sub-Section (1) or Sub-Section(2), Or Covered in Sub-Section(3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

PLACE : MARGHERITA

DATE :- 11-03-2011

Jaykrishna Tanti

DEPONENT

VERIFICATION

I, the abovesaid deponent, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Margherita on this the ____ day of March 2011.

IDENTIFIED BY :-

(Signature)
(SAHID EQUBAL KHAN)
ADVOCATE

Jaykrishna Tanti

DEPONENT

Solemnly affirmed and declared on oath before me by the abovesaid deponent on being identified by abovesaid Advocate on this the 11 day of March 2011 at Margherita.

(Signature)
T. S. MURHERJEE
MAGISTRATE NOTARY PUBLIC
MARGHERITA DIVISION
GOV. OF ASSAM

भारतीय गैर न्यायिक

बीस रुपये

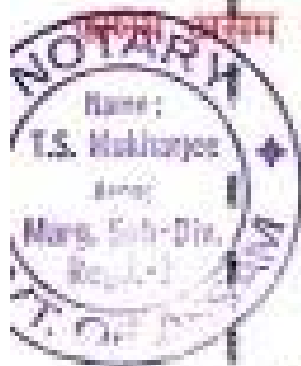
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Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



04AA 823857

BEFORE THE MAGISTRATE/NOTARY PUBLIC () AT MARGHERITA

Date:- 17-03-2011


AFFIDAVIT

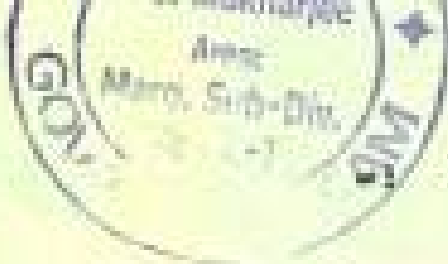
I, SRI JOIKRISHNA TANTI, aged about 60 Years, Son of Late Aqadhu Tanti, Indian by Nationality, Hindu by faith, a Permanent Resident of Nichu Line, Margherita T.E., P.O. & P.S. Margherita, Sub-Division Margherita, House No. 10, in the District of Tinsukia, Assam, do hereby solemnly affirm and declare as follows :-

1) That, I have filed my nomination paper(s) for the above election.

2) That, in connection with my candidature for the above election, I am submitting herewith the information, as asked for by the Returning Office, under Section 8 of the Representation of the people Act, 1951, in the Prescribed proforma.

Cont'd....P/2


T.S. MUKHERJEE
NOTARY
MARGHERITA, DIST. TINSUKIA
Dist. of ASSAM



2 1-

3) That, the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

That, the Statements made in this Affidavit above paras are true to the best of my knowledge, belief and information.

Jaykrishna Tanti

D E P O N E N T

IDENTIFIED BY :-

(SAHID ROUBAL KHAN)
ADVOCATE

Solemnly affirmed and declared on oath before me by the abovenamed deponent on being identified by abovenamed Advocate on this the 16th day of March 2011 at Margherita.

MAGISTRATE/NOTARY PUBLIC
MARGHERITA

T. S. MUKHERJEE
NOTARY
MARGHERITA SUB-DIVISION
Govt. of Assam

भारतीय गैर न्यायिक

बीस रुपये

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Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

Shykhul Kabir Trust

অসম অসম ASSAM

04AA 823859

BEFORE THE MAGISTRATE/NOTARY PUBLIC : : : : AT MARGHERITA

Date:- 17-03-2011



A F F I D A V I T

Affidavit of SHRI JOYKRISHNA TANTI, S/O. Late Agadhu Tanti.

I, SHRI JOY KRISHNA TANTI, aged about 60 Years Son of Late Agadhu Tanti, resident of Nichu Line, Margherita T.E., P.O. & P.S. Margherita, Sub-Division Margherita, in the District of Tinsukia, Assam, do hereby solemnly and sincerely state and declare as under :-

That, I was a contesting candidate at the General election/ bye election to the House of the People / Legislative Assembly of 2001 from Margherita Assembly Constituency, the result of which was declared on _____

2) That, my election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 2001 (the date on which I was nominated) and the date of declaration of the result hereof, both days inclusive.

Cont'd....P/2

T.S. MUKHERJEE
NOTARY
MARGHERITA SUB-DIVISION
GOVT. OF ASSAM



3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said Account.

4) That, the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the Political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under Section 77(1) of the Representation of the people Act, 1951).

5) That, the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the Political party which sponsored me, other association/body of persons and other individual supporting me, in connection with the election.

6) That, the Statements in the foregoing paragraphs 1 to 5 are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Prakashrao Patil

DEPONENT

IDENTIFIED BY :-

(*Sahid Ezzal Khan*)
ADVOCATE

Solemnly affirmed and declared on oath before me by the abovesaid deponent or being identified by abovesaid Advocate on this the 16th day of March 2011 at Margherita.

[Signature]
MARGHERITA
MARGHERITA
MARGHERITA
Dist. of ...